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Burton Rodney  
Type or print name

*Burton Rodney*  
Signature

February 2, 2006  
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF  
**BETH PIPER, ET AL.**  
APPLICATION NO: **09/460920**  
FILED: **12/14/1999**  
FOR: **METHOD FOR TREATING DIABETES**

ART UNIT: **1614**  
EXAMINER: **COOK, REBECCA**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

This Supplemental Information Disclosure Statement is being filed in accordance with 37 C.F.R. §1.97(c).

In accordance with 37 C.F.R. §1.56, applicant wishes to call the Examiner's attention to the references cited on the attached form(s) PTO-1449.

These references were cited in a search report in a corresponding Hungarian patent application. Copies of these references and the search report are enclosed.

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Certificate under 37 C.F.R. §1.97(e)(1)

I, the undersigned attorney, hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form(s) and charge the appropriate fee under §1.17 (p) to Deposit Account 19-3880 in the name of Bristol-Myers Squibb Company.

Respectfully submitted,



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~~Complete for form 1449/PTO~~

EEB 06 2006

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT(S)**

*(use as many sheets as necessary)*

Sheet 1

of | 1

**COMPLETE IF KNOWN**

|                        |               |
|------------------------|---------------|
| Application Number     | 09/460920     |
| Filing Date            | 12/14/1999    |
| First Named Inventor   | BETH PIPER    |
| Art Unit               | 1614          |
| Examiner Name          | COOK, REBECCA |
| Attorney Docket Number | US - CPA      |

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant